

## ROUTING AND RECORD SHEET

SUBJECT: (Optional)

FROM: Harry E. Fitzwater

EXTENSION

NO.

DDA 82-0081/3

DDA

7D-18 Hqs

DATE

1 JUN 1982

TO: (Officer designation, room number, and building)

DATE

RECEIVED

FORWARDED

OFFICER'S INITIALS

COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)

1. D/Training & Education  
1026 CofC

Hal:

Please extend my thanks and appreciation to [redacted] for the continuing fine support she has rendered in connection with the Junior Officers Conference.

/S/

Harry

Att

DIA Memo dtd 24 May 82

EO/DDA/[redacted]ba(1Jun82)

Distribution:

- 0 - D/OTE w/att
- 1 - HEF Chrono w/o att
- 1 - DDA Subj w/att
- 1 - DDA Chrono w/o att
- 1 - EO Chrono w/o att

REGISTRY

FILE: 32 100-20

FORM 1-79

610

USE PREVIOUS EDITIONS

# **EXECUTIVE SECRETARIAT**

## **Routing Slip**

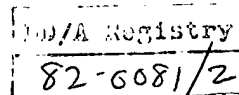
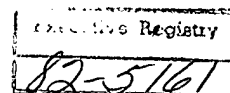
| TO:      |           | ACTION | INFO | DATE | INITIAL |
|----------|-----------|--------|------|------|---------|
| 1        | DCI       |        |      |      |         |
| 2        | DDCI      |        |      |      |         |
| 3        | EXDIR     |        |      |      |         |
| 4        | D/ICS     |        |      |      |         |
| 5        | DDI       |        |      |      |         |
| 6        | DDA       | ✓      |      |      |         |
| 7        | DDO       |        |      |      |         |
| 8        | DDS&T     |        |      |      |         |
| 9        | Chm/NIC   |        |      |      |         |
| 10       | GC        |        |      |      |         |
| 11       | IG        |        |      |      |         |
| 12       | Compt     |        |      |      |         |
| 13       | D/EEO     |        |      |      |         |
| 14       | D/Pers    |        |      |      |         |
| 15       | D/OEA     |        |      |      |         |
| 16       | C/PAD/OEA |        |      |      |         |
| 17       | SA/IA     |        |      |      |         |
| 18       | AO/DCI    |        |      |      |         |
| 19       | C/IPD/OIS |        |      |      |         |
| 20       |           |        |      |      |         |
| 21       |           |        |      |      |         |
| 22       |           |        |      |      |         |
| SUSPENSE |           | Date   |      |      |         |

Remarks:

STAT

Executive Secretary

5/27/82  
Date

DEFENSE INTELLIGENCE AGENCY  
WASHINGTON, D.C. 20301

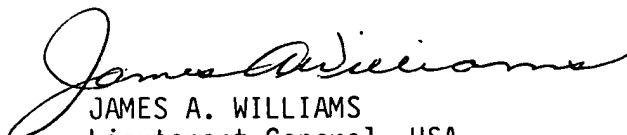
24 MAY 1982

U-043/DI-CG

MEMORANDUM FOR THE DIRECTOR, CENTRAL INTELLIGENCE AGENCY

SUBJECT: Junior Officers Conference

1. On behalf of the conferees participating in the DIA-sponsored subject conference conducted 3 - 7 May 1982, I would like to express sincere appreciation to you and members of the Central Intelligence Agency for a superb program held at the CIA Headquarters Building on 4 May 1982.
2. The briefings given to the group by your staff members were extremely informative and well organized. The active give and take dialogue sessions were especially enjoyed. The lucid and comprehensive coverage of your organization's activities provided the conferees a valuable learning experience and clearly gave the young officers a firsthand perspective of CIA relationships and interface with the Intelligence Community and other branches of the Government. I am particularly grateful to [redacted] STAT  
[redacted], who did an outstanding job in planning and coordinating our visit to CIA. STAT
3. Again, my personal thanks to you for your splendid support to our Junior Officers Conference.

  
JAMES A. WILLIAMS  
Lieutenant General, USA  
Director

Date

**ROUTING AND TRANSMITTAL SLIP**

2/11/82

TO: (Name, office symbol, room number,  
building, Agency/Post)

Initials

Date

1. *EO/* DDA  
7D18 HQS

*MM*

23 FEB 1982

2. ADDA

*X*

2:24

3.

4.

5. *Registry*

| Action       | File                 | Note and Return  |
|--------------|----------------------|------------------|
| Approval     | For Clearance        | Per Conversation |
| As Requested | For Correction       | Prepare Reply    |
| Circulate    | For Your Information | See Me           |
| Comment      | Investigate          | Signature        |
| Coordination | Justify              |                  |

REMARKS

*FYCP*

*Registry - pls X-ref to DDA  
82-0081*

DO NOT use this form as a RECORD of approvals, concurrences, disposals,  
clearances, and similar actions

FROM: (Name, org. symbol, Agency/Post)

Room No.—Bldg.

1026 C of C

DTE

Phone No.

STAT

5041-102

OPTIONAL FORM 41 (Rev. 7-76)

Prescribed by GSA  
FPMR (41 CFR) 101-11.206

☆ U. S. Government Printing

|                    |
|--------------------|
| Executive Registry |
| 82-2074            |
| DD/A Registry      |
| 82-0081/1          |

OTE 82-6009

DD/A REGISTRY  
FILE: 32

MEMORANDUM FOR: Deputy Director of Central Intelligence

FROM:   
Director of Training and Education

SUBJECT: Request to Address the Defense Intelligence Agency's Junior Officer Conference

1. You are invited to meet with members of the Defense Intelligence Agency's Junior Officer Conference on Tuesday, 4 May 1982, from 1100 to 1130 hours in the DCI Conference Room.

2. This is a one-week program for junior intelligence officers. The conference is composed of a series of seminars, briefings, and visits that will provide the conferees an opportunity to meet with leaders of the Intelligence Community and other branches of the Government.

3. We recommend that you address the group for approximately fifteen minutes, leaving the remainder for questions.

/s/ B. R. Lamm  I agree to speak on Tuesday, 4 May 1982 at 1100 hours.

I am sorry to decline.

Distribution:

- Orig - Addressee (return to DTE)
- 1 - DDCI
- 1 - DCI
- 1 - Exec Reg
- 1 - DDA
- 1 - DTE
- 2 - OTE Reg
- 2 - PD Files

20 MAR 1982 1 57 PM '82

83

OTE/PD/SP  mrp(11Feb82)

|  |          |           |
|--|----------|-----------|
| TRANSMITTAL SLIP   |          | DATE      |
| TO:  |          |           |
| ROOM NO.   | BUILDING |           |
| REMARKS:   |          |           |
| <p>ED/DDA <i>AK</i> 12 JAN 1982</p> <p>ADDA —</p> <p><i>Registry</i></p> |          |           |
| FROM:  |          |           |
| ROOM NO.   | BUILDING | EXTENSION |
| FORM NO. 241 1 FEB 55 REPLACES FORM 36-8 WHICH MAY BE USED. (47)         |          |           |

UNCLASSIFIED CONFIDENTIAL SECRET

EXECUTIVE SECRETARIAT

Routing Slip

| TO: |         | ACTION | INFO | DATE | INITIAL |
|-----|---------|--------|------|------|---------|
| 1   | DCI     |        |      |      |         |
| 2   | DDCI    |        | X    |      |         |
| 3   | D/ICS   |        |      |      |         |
| 4   | DD/NFA  |        |      |      |         |
| 5   | DD/A    |        | X    |      |         |
| 6   | DD/O    |        |      |      |         |
| 7   | DD/S&T  |        |      |      |         |
| 8   | GC      |        |      |      |         |
| 9   | LC      |        |      |      |         |
| 10  | IG      |        |      |      |         |
| 11  | Compt   |        |      |      |         |
| 12  | D/PA    |        |      |      |         |
| 13  | D/EEO   |        |      |      |         |
| 14  | D/Pers  |        |      |      |         |
| 15  | D/ExSII |        |      |      |         |
| 16  | AO/DCI  |        |      |      |         |
| 17  | D/T&E   | X      |      |      |         |
| 18  |         |        |      |      |         |
| 19  |         |        |      |      |         |
| 20  |         |        |      |      |         |
| 21  |         |        |      |      |         |
| 22  |         |        |      |      |         |

SUSPENSE 15 January 1982

Remarks:

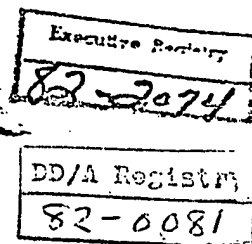
Recommendation, please, to DDCI.

Executive Secretary  
11 January 1982  
Date



DEFENSE INTELLIGENCE AGENCY  
WASHINGTON, D.C. 20301

8 JAN 1982



U-6366/DI-7B

## MEMORANDUM FOR THE DEPUTY DIRECTOR OF CENTRAL INTELLIGENCE

SUBJECT: Junior Officers Conference

1. The spring 81 conference sponsored by DIA to acquaint Department of Defense junior intelligence officers with the entities, activities, and perspectives of the U.S. intelligence community was a highly successful endeavor. The arrangements which you made in supporting the conference contributed significantly to its meeting our desired objectives and were most beneficial in expanding the conferees' knowledge on the relationships and interface of community components. I feel strongly that we must continue efforts of this nature to assure that we succeed in grooming our junior intelligence officers to meet the leadership challenges of the future.

2. Accordingly, DIA is planning to host a Junior Officers Conference in Washington, D.C. during May 1982 for officers personally selected by their Service intelligence chiefs and the U&S Command J2s. We again plan to organize the conference around a week-long series of seminars, briefings, and visits (enclosure 1). It is our intent to provide the conferees an opportunity for dialogue with leaders of the community and meet decisionmakers who use intelligence products.

3. My staff has had preliminary discussions with [redacted] your Office of Training and Education regarding a visit by the conferees to CIA on Tuesday, 4 May 1982, from 0800 to 1130. As presently planned, the officers will be afforded an insight of CIA and its relationships and interface with the intelligence community and the other branches of the government. If your busy schedule will allow, some personal comments to the conferees would be extremely beneficial. We remain particularly grateful for your participation in the 1981 conference which was a highlight of the conferees' week-long activities.

1 Enclosure a/s

*James A. Williams*  
JAMES A. WILLIAMS  
Lieutenant General, U. S. Army  
Director

*Paul Butcher  
of DIA*

|      | 3 May<br>MONDAY       | 4 May<br>TUESDAY    | 5 May<br>WEDNESDAY   | 6 May<br>THURSDAY             | 7 May<br>FRIDAY               |
|------|-----------------------|---------------------|----------------------|-------------------------------|-------------------------------|
| 0800 | (travel)              | (travel)            | (travel)             | (travel)                      | (travel)                      |
| 0900 | DIA<br>↓              | CIA<br>↓            | Conferee<br>Seminar  | Career<br>Seminar             | CJCS<br>Briefing              |
| 1000 |                       |                     | AFIN                 | (travel)                      | J-3                           |
| 1100 |                       |                     | USMC/INT             | White House<br>Situation Room | J-5                           |
| 1200 | DR<br>Hosted Luncheon | Lunch at<br>Langley | Lunch at<br>Pentagon | Lunch at<br>State Dept        | DIA-JO<br>Presentation/Panel  |
| 1300 |                       | (travel)            | (travel)             | (travel)                      | DIA JO<br>Hosted Luncheon     |
| 1400 | DIA<br>↓              | DB-5/NPIC<br>↓      | NSA<br>↓             | SSCI                          | DUSD(P)                       |
| 1500 |                       | (travel)            |                      | HPSCI                         | DASD(C3I)                     |
| 1600 |                       | ACSI                | (travel)             | (travel)                      | DIA<br>Leadership<br>Dialogue |
| 1700 |                       | Personal Time<br>↓  |                      | DNI                           |                               |
| 1800 |                       | (travel)            |                      |                               |                               |
| 1900 |                       |                     |                      |                               |                               |
| 1930 |                       | DIA Social          |                      |                               |                               |
| 2000 |                       |                     |                      |                               |                               |
| 2100 |                       |                     |                      |                               |                               |



|  |          |           |
|--|----------|-----------|
| TRANSMITTAL SLIP   |          | DATE      |
| TO:  |          |           |
| ROOM NO.   | BUILDING |           |
| REMARKS:   |          |           |
| <p>ED/DOA <i>[Signature]</i> 12 JAN 1982</p> <p>ADDA <i>[Signature]</i> 1-12-82</p> <p><i>[Signature]</i> 12 JAN 1982</p> <p><i>Registry</i></p> |          |           |
| FROM:  |          |           |
| ROOM NO.   | BUILDING | EXTENSION |

STAT

UNCLASSIFIED-

Approved For Release 2008/08/08 : CIA-RDP85B00552R001100050035-2

CONFIDENTIAL

SECRET

**EXECUTIVE SECRETARIAT****Routing Slip**

| TO:      |         | ACTION             | INFO | DATE | INITIAL |
|----------|---------|--------------------|------|------|---------|
| 1        | DCI     |                    |      |      |         |
| 2        | DDCI    |                    | X    |      |         |
| 3        | D/ICS   |                    |      |      |         |
| 4        | DD/NFA  |                    |      |      |         |
| 5        | DD/A    |                    | X    |      |         |
| 6        | DD/O    |                    |      |      |         |
| 7        | DD/S&T  |                    |      |      |         |
| 8        | GC      |                    |      |      |         |
| 9        | LC      |                    |      |      |         |
| 10       | IG      |                    |      |      |         |
| 11       | Compt   |                    |      |      |         |
| 12       | D/PA    |                    |      |      |         |
| 13       | D/EE0   |                    |      |      |         |
| 14       | D/Pers  |                    |      |      |         |
| 15       | D/ExStt |                    |      |      |         |
| 16       | AO/DCI  |                    |      |      |         |
| 17       |         | X                  |      |      |         |
| 18       |         |                    |      |      |         |
| 19       |         |                    |      |      |         |
| 20       |         |                    |      |      |         |
| 21       |         |                    |      |      |         |
| 22       |         |                    |      |      |         |
| SUSPENSE |         | 15 January<br>Date |      |      |         |

Remarks:

Recommendation, please, to DDCI.

STAT

Executive Secretary  
11 January 1982  
Date

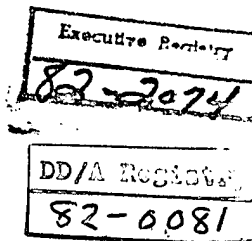
(12-77)

Approved For Release 2008/08/08 : CIA-RDP85B00552R001100050035-2



DEFENSE INTELLIGENCE AGENCY  
WASHINGTON, D.C. 20301

8 JAN 1982



U-6366/DI-7B

MEMORANDUM FOR THE DEPUTY DIRECTOR OF CENTRAL INTELLIGENCE

SUBJECT: Junior Officers Conference

DD/A REGISTRY  
FILE: 32

1. The spring 81 conference sponsored by DIA to acquaint Department of Defense junior intelligence officers with the entities, activities, and perspectives of the U.S. intelligence community was a highly successful endeavor. The arrangements which you made in supporting the conference contributed significantly to its meeting our desired objectives and were most beneficial in expanding the conferees' knowledge on the relationships and interface of community components. I feel strongly that we must continue efforts of this nature to assure that we succeed in grooming our junior intelligence officers to meet the leadership challenges of the future.

2. Accordingly, DIA is planning to host a Junior Officers Conference in Washington, D.C. during May 1982 for officers personally selected by their Service intelligence chiefs and the U&S Command J2s. We again plan to organize the conference around a week-long series of seminars, briefings, and visits (enclosure 1). It is our intent to provide the conferees an opportunity for dialogue with leaders of the community and meet decisionmakers who use intelligence products.

STAT 3. My staff has had preliminary discussions with [redacted] your Office of Training and Education regarding a visit by the conferees to CIA on Tuesday, 4 May 1982, from 0800 to 1130. As presently planned, the officers will be afforded an insight of CIA and its relationships and interface with the intelligence community and the other branches of the government. If your busy schedule will allow, some personal comments to the conferees would be extremely beneficial. We remain particularly grateful for your participation in the 1981 conference which was a highlight of the conferees' week-long activities.

1 Enclosure a/s

*James A. Williams*  
JAMES A. WILLIAMS  
Lieutenant General, U. S. Army  
Director

82-0081

|      | 3 May<br>MONDAY       | 4 May<br>TUESDAY    | 5 May<br>WEDNESDAY   | 6 May<br>THURSDAY             | 7 May<br>FRIDAY               |
|------|-----------------------|---------------------|----------------------|-------------------------------|-------------------------------|
|      | (travel)              | (travel)            | (travel)             | (travel)                      | (travel)                      |
| 0900 | DIA<br>↓              | CIA<br>↓            | Conferee<br>Seminar  | Career<br>Seminar             | CJCS<br>Briefing              |
| 0900 |                       |                     | AFIN                 |                               | J-3                           |
| 1000 |                       |                     |                      | (travel)                      |                               |
| 1100 |                       |                     | USMC/INT             | White House<br>Situation Room | J-5                           |
| 1200 | DR<br>Hosted Luncheon | Lunch at<br>Langley | Lunch at<br>Pentagon | Lunch at<br>State Dept        | DIA-JO<br>Presentation/Panel  |
| 1300 |                       | (travel)            | (travel)             | (travel)                      | DIA JO<br>Hosted Luncheon     |
| 1400 | DIA<br>↓              | DB-5/NPIC<br>↓      | NSA<br>↓             | SSCI                          | DUSD(P)                       |
| 1500 |                       | (travel)            |                      | HPSCI                         | DASD(C3I)                     |
| 1600 |                       | ACSI                | (travel)             | (travel)                      | DIA<br>Leadership<br>Dialogue |
| 1700 |                       | Personal Time<br>↓  |                      | DNI                           |                               |
| 1800 |                       | (travel)            |                      |                               |                               |
| 1900 |                       | DIA Social          |                      |                               |                               |
| 1930 |                       |                     |                      |                               |                               |
| 2000 |                       |                     |                      |                               |                               |
| 2100 |                       |                     |                      |                               |                               |
| 2200 |                       |                     |                      |                               |                               |
| 2300 |                       |                     |                      |                               |                               |
| 2400 |                       |                     |                      |                               |                               |